

SAN MATEO COUNTY LAW LIBRARY
710 Hamilton Street
Redwood City, CA 94063
650-363-4913
www.smclawlibrary.org

July 17 2020

BOARD OF LAW LIBRARY TRUSTEES MEETING

ZOOM Session Meeting ID: 873 9679 1866 https://us02web.zoom.us/j/87396791866

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Members of the public may be heard on any item on the Agenda. Persons addressing the Board will be limited to five minutes unless the President of the Board grants a longer period of time. The Board will only allow comments by members of the public on an item on the agenda during discussion of the item.

THURSDAY, July 23, 2020, 12:15 P.M.

AGENDA

- 1. CLOSED SESSION
- 2. REGULAR SESSION
 - a. Report on closed session
 - b. Approval of Minutes of the June 25, 2020 meeting (page 3-4)
 - c. Acceptance of Report of Expenses for Period 12 (May) FY 2019-2020 (pages 5-10)
 - d. Discussion/Informational Updates and Policy Decisions:
 - CalPERS CERBT prefunding program
 - · COVID policy for August: Research terminal, circulation
 - Filing fees and funding
 - Approval of Final Budget for FY 2020-2021 (pages 11-12)
 - Other matters of interest
 - e. Report of the San Mateo County Bar Association
 - f. Public open comment.
- 3. ADJOURNMENT

NEXT MEETING: August 27, 2020

<u>Mark Your Calendar!</u> 2020 San Mateo County Law Library Board of Trustees Meeting Schedule:

- August 27, 2020
- September 24, 2020
- October 22, 2020
- December 10, 2020

SAN MATEO COUNTY LAW LIBRARY MINUTES OF THE MEETING OF THE BOARD OF LAW LIBRARY TRUSTEES

Date: June 25, 2020

Meeting Location: ZOOM Meeting Room,

SAN MATEO COUNTY LAW LIBRARY. 710 Hamilton St, Redwood City, CA

Members in attendance:

Trustee: STEVE SCHAIMAN
Trustee: JOSEPH C. SCOTT
Trustee: V. RAYMOND SWOPE
Trustee: ROBERT D. FOILES
Trustee: CAROLE GROOM
Trustee: JACQUELYN BROWN

Trustee: PAUL WILKINS

Secretary-Librarian, Ex-officio: CAROLINE BRACCO

1. CLOSED SESSION

2. REGULAR SESSION

The meeting convened at 12:20 pm in Regular Session joined by Martin M. Fox

- a. Report on closed session. Discussion of personnel issues.
- b. Approval of minutes for May 28, 2020 meeting. Groom made motion to approve. Wilkins seconded. Vote taken with unanimous approval. Minutes moved into record.
- c. Acceptance of report of expenses for Period 11(May) FY 2019-20. May filings reflect March income, down by \$20,000 due to COVID-19 court closures. Savings on suspended databases offsets difference in filing. Schaiman made motion to approve. Wilkins seconded. Unanimous vote. Report of expenses moved into record.
- d. Discussion and information updates & policy decisions: Covid and July timeline policy proposal to set up computer terminal in front entrance for legal research by appointment. Looking to defer final FY budget until we get a better picture of the filing fees and personnel issues. Swope made motion to postpone final budget approval for FY 20-21 to July 23 Board meeting. Seconded by Schaiman. Unanimous approval. Budget will be approved in July. Discussion of moving funds to prefund CalPERS via California Employers' Retiree Benefit Trust (CERBT) fund program. Have been unable to contact Liliana Rodriguez. Zoom meetings to continue until the end of the year, though trustees are invited into library for meeting if so inclined. Brown recommended updated statement of non-discrimination, equity, and social justice to be featured on website.
- e. Bar Association report: all sections implementing new policies.
- Public comments from Martin Fox including issues of legislative advocacy.

3. <u>ADJOURNMENT</u>

Swope made motion to adjourn. Seconded by Schaiman. Unanimous vote. Meeting adjourned.

Respectfully submitted, Caroline Bracco Secretary-Librarian, Ex-officio

| MONTHLY EXPENSES | | | MONTHLY INCOME | | |
|--------------------|-----------------------------|--|-------------------------------|---------------------------------------|--|
| Voucher # Payee | | Amount | Income Source | Amount | |
| | | | _ | | |
| 40050 | Retirement | 4577.00 | Deposit to County Trust I | | |
| 13252 | CalPERS | \$577.39 | Filing Fees | \$17,601.60 | |
| 13253 | CalPERS | \$577.39 | Interest | \$0.00 | |
| 13254 | CalPERS CalPERS | \$370.58 | Credits/Refunds | \$337.30 | |
| 13255 13256 | CalPERS | \$370.58 | Other | \$0.00 | |
| 13230 | Cairers | \$2,689.38 | | | |
| | | | | | |
| | Subtotal: | \$4,585.32 | Subtotal: | \$17,938.90 | |
| | | V - / - / - · · · · · · · · · · · · · · · · · · | | , , , , , , , , , , , , , , , , | |
| | Operations | | Deposit to CitiBank Acco | unt | |
| 13257 | California Security | \$26.25 | Photocopier | \$142.00 | |
| 13257a | Cubing, Ino | \$450.00 | Computer Printing | \$34.25 | |
| 13258 | Daily Journal | \$278.00 | Conference Room Rental | \$275.00 | |
| 13259 | Daily Journal | \$326.00 | Deed Form Sales | \$45.00 | |
| 13260 | Lexis (Matthew Bender) | \$2,099.74 | MCLE Tape Circulation | \$0.00 | |
| 13261 | West Group (Thomson Reuters | \$2,526.47 | 24-hour Material Circulation | \$0.00 | |
| 13262 | Xerox | \$208.44 | Extra Computer Time | \$0.00 | |
| | | | Lost Book Replacement | \$0.00 | |
| | | | Vendor Credits/Refunds | \$0.00 | |
| | | | SVCF Deposits | \$0.00 | |
| | | | Grants | \$0.00 | |
| | | | Overdue Fines | \$0.00 | |
| | | | Transfers | \$0.00 | |
| | · | | Square Transactions | \$0.00 | |
| | | | Other | \$2,028.60 | |
| | Subtotal: | \$5,914.90 | Subtotal: | \$2,524.85 | |
| Payroll & Benefits | | | Deposit to Foundation Account | | |
| 13263 | Blake, Larry | \$230.00 | Used Book Sales \$ | | |
| 13264 | Blake, Marisol | \$0.00 | Donations | \$0.00 | |
| 13265 | Bracco, Caroline | \$6,923.20 | Other | \$0.00 | |
| 13266 | Brill, Margaret Ruth | \$1,230.00 | Subtotal: | \$0.00 | |
| 13267 | Conventiti, Antonella | \$5,396.80 | | · · · · · · · · · · · · · · · · · · · | |
| 13268 | Gurthet, Andrew | \$3,020.00 | | | |
| 13269 | Woods, Marcia | \$2,140.00 | | | |
| 13270 | Medicare | \$271.74 | | | |
| 13271 | Active Employee Benefits | \$889.44 | | | |
| 13272 | Retired Employee Benefits | \$1,698.53 | | | |
| | Subtotal: | \$21,799.71 | | | |
| | Total Monthly Expenses: | \$32,299.93 | Total Monthly Income: | \$20,463.75 | |

| EXPENSE REPORT | |
|------------------------------|--|
| San Mateo County Law Library | |

FY 2019-2020

| Expense Category | June Expenses | YTD Expenses | Budgeted YTD | YTD Amount Over/Under | Fiscal Year Budget |
|----------------------------|---------------|--------------|--------------|--------------------------|--------------------|
| PAYROLL | | | | | |
| Full time | \$12,083.20 | \$149,477.60 | \$145,000.00 | \$4,477.60 | \$145,000.00 |
| Part time | \$6,856.80 | \$79,294.60 | \$84,000.00 | -\$4,705.40 | \$84,000.00 |
| Subtotal: | \$18,940.00 | \$228,772.20 | \$229,000.00 | -\$227.80 | \$229,000.00 |
| BENEFITS | | | | | |
| Retirement | \$1,895.94 | \$22,213.24 | \$22,500.00 | -\$286.76 | \$22,500.00 |
| Unfunded Accrued Liability | \$2,689.38 | \$32,272.56 | \$32,000.00 | \$272.56 | \$32,000.00 |
| Medicare | \$271.74 | \$3,282.82 | \$2,730.00 | \$552.82 | \$2,730.00 |
| Active Employee Benefits | \$889.44 | \$10,683.54 | \$18,500.00 | -\$7,816.46 | \$18,500.00 |
| Retired Employee Benefits | \$1,698.53 | \$19,730.16 | \$19,700.00 | \$30.16 | \$19,700.00 |
| Subtotal: | \$7,445.03 | \$88,182.32 | \$95,430.00 | -\$7,247.68 | \$95,430.00 |
| LIBRARY RESOURCES | | | | | |
| New Materials | \$0.00 | \$5,575.05 | \$4,500.00 | \$1,075.05 | \$4,500.00 |
| Print Resources | \$5,230.21 | \$86,730.06 | \$96,000.00 | -\$9,269.94 | \$96,000.00 |
| Electronic Resources | \$0.00 | \$94,546.80 | \$119,200.00 | -\$24,653.20 | \$119,200.00 |
| Subtotal: | \$5,230.21 | \$186,851.91 | \$219,700.00 | -\$32,848.09 | \$219,700.00 |
| OPERATIONAL EXPENSES | | | | | |
| Binding | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance | \$0.00 | \$0.00 | \$7,000.00 | -\$7,000.00 | \$7,000.00 |
| Copy Machines | \$208.44 | \$2,590.68 | \$2,600.00 | -\$9.32 | \$2,600.00 |
| Capital Improvements | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | \$6,000.00 |
| Office Supplies | \$0.00 | \$1,377.09 | \$1,800.00 | -\$422.91 | \$1,800.00 |
| Use Tax | \$0.00 | \$0.61 | \$0.00 | \$0.61 | \$0.00 |
| Tech Support | \$450.00 | \$13,601.46 | \$10,000.00 | \$3,601.46 | \$10,000.00 |
| Support Software | \$0.00 | \$2,053.00 | \$2,500.00 | -\$447.00 | \$2,500.00 |
| Building Maintenance | \$26.25 | \$7,158.96 | \$11,000.00 | -\$3,841.04 | \$11,000.00 |
| CitiBank Transfers | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 |
| Services | \$0.00 | \$3,786.98 | \$5,000.00 | -\$1,213.02 | \$5,000.00 |
| Miscellaneous | \$0.00 | \$700.00 | \$800.00 | -\$100.00 | \$800.00 |
| Subtotal : | \$684.69 | \$44,268.78 | \$46,700.00 | -\$2,431.22 | \$46,700.00 |
| TOTAL: | \$32,299.93 | \$548,075.21 | \$590,830.00 | -\$42,754.79 | \$590,830.00 |

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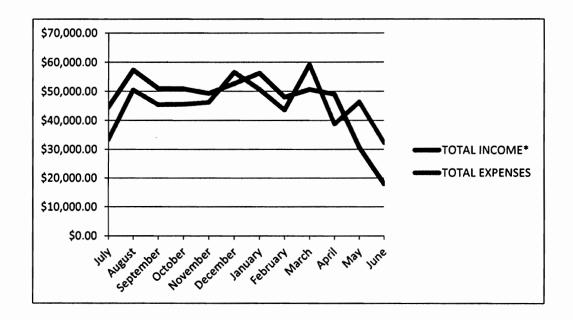
| Income Category | June Income | YTD Income | |
|--|-------------|--------------|--|
| TRIAL BALANCE REPORTED INCOME (Deposited to County Trust Fund) | | | |
| Filing Fees | \$17,601.60 | \$537,863.85 | |
| Interest | \$0.00 | \$10,383.14 | |
| Credits/Refunds | \$337.30 | \$3,958.54 | |
| Other | \$0.00 | \$5,825.05 | |
| Subtotal: | \$17,938.90 | \$528,030.58 | |
| LIBRARY GENERATED INCOME | | | |
| (Deposited to Library CitiBank Acct) | | | |
| Photocopier | \$142.00 | \$2,972.45 | |
| Computer Printing | \$34.25 | \$424.56 | |
| Conference Room Rental | \$275.00 | \$4,162.50 | |
| Deed Form Sales | \$45.00 | \$754.00 | |
| MCLE Tape Circulation | \$0.00 | \$175.00 | |
| 24-hour Material Circulation | \$0.00 | \$175.00 | |
| Extra Computer Time | \$0.00 | \$20.00 | |
| Lost Book Replacement | \$0.00 | \$0.00 | |
| Vendor Credits/Refunds | \$0.00 | \$2,897.11 | |
| SVCF Deposits | \$0.00 | \$2,694.00 | |
| Grants | \$0.00 | \$0.00 | |
| Overdue Fines | \$0.00 | \$68.00 | |
| Transfers | \$0.00 | \$13,000.00 | |
| Square Transactions | \$0.00 | \$1,437.11 | |
| Other | \$2,028.60 | \$2,718.60 | |
| Subtotal: | \$2,524.85 | \$31,498.33 | |
| FOUNDATION GENERATED INCOME | | | |
| (Deposited to Foundation WF Acct) | | | |
| Book Sales | \$0.00 | \$871.00 | |
| Donations | \$0.00 | \$239.00 | |
| Other | \$0.00 | \$0.00 | |
| Subtotal: | \$0.00 | \$1,110.00 | |
| TOTAL: | \$20,463.75 | \$590,638.91 | |
| | | | |

CASH ON HAND REPORT

| PERIOD | TOTAL INCOME* | TOTAL EXPENSES | CASH ON HAND |
|-----------|---------------|----------------|--------------|
| July | \$44,582.45 | \$33,363.38 | \$679,228.92 |
| August | \$57,258.75 | \$50,495.40 | \$685,992.27 |
| September | \$50,966.80 | \$45,420.93 | \$691,538.14 |
| October | \$50,816.43 | \$45,487.62 | \$696,866.95 |
| November | \$49,304.77 | \$46,167.91 | \$700,003.81 |
| December | \$52,642.10 | \$56,540.91 | \$695,605.00 |
| January | \$56,222.17 | \$50,645.93 | \$701,181.24 |
| February | \$47,982.76 | \$43,489.28 | \$705,674.72 |
| March | \$50,616.90 | \$59,134.85 | \$697,156.77 |
| April | \$48,970.27 | \$38,660.88 | \$709,164.69 |
| May | \$30,728.28 | \$46,368.19 | \$691,826.25 |
| June | \$17,938.90 | \$32,299.93 | \$677,465.22 |
| TOTALS | \$558,030.58 | \$548,075.21 | |

| YTD | Difference | \$9,955.37 |
|-----|------------|------------|

^{*} Total income deposited in County Trust Fund



TOTAL CASH ON HAND

| PERIOD | SMC Trust Fund | CitiBank Account | SVCF Account | TOTAL |
|-----------|----------------|------------------|-------------------|--------------|
| July | \$679,228.92 | \$25,821.49 | \$226,276.04 | \$931,326.45 |
| August | \$685,992.27 | \$30,690.98 | \$224,827.28 | \$941,510.53 |
| September | \$691,538.14 | \$27,689.37 | \$224,306.67 | \$943,534.18 |
| October | \$696,866.95 | \$27,556.11 | \$224,755.64 | \$949,178.70 |
| November | \$700,003.81 | \$27,284.21 | \$229,404.93 | \$956,692.95 |
| December | \$695,605.00 | \$27,940.54 | \$232,372.90 | \$955,918.44 |
| January | \$701,181.24 | \$22,311.93 | \$233,642.19 | \$957,135.36 |
| February | \$705,674.72 | \$16,297.53 | \$224,142.85 | \$946,115.10 |
| March | \$697,156.77 | \$14,503.82 | \$204,786.65 | \$916,447.24 |
| April | \$707,466.16 | \$13,444.17 | Not yet available | |
| May | \$691,826.25 | \$25,730.00 | Not yet available | |
| June | \$677,465.22 | \$25,862.28 | Not yet available | |

| Transaction Date | Item | Debit | Credit | BALANCE | |
|-------------------------------|--|---------------|----------------|-------------|--|
| | | Beginning Bal | ance 7/1/2019: | \$26,319.47 | |
| Beginning Balance 6/1/2020: | | | | | |
| JUNE | | | | | |
| 6/1/2020 | Deposit (April library generated income) | | \$250.00 | \$25,980.00 | |
| 6/3/2020 | Debit purchase (Starbucks / staff re-opening plan meeting) | \$25.00 | | \$25,955.00 | |
| 6/4/2020 | Check purchase (225 / Ingram Library Services) | \$23.04 | | \$25,931.96 | |
| 6/4/2020 | Check purchase (251 / Ingram Library Services) | \$78.72 | | \$25,853.24 | |
| 6/9/2020 | Check purchase (252 / Antonella Humboldt State tuition reimbursement) | \$918.00 | | \$24,935.24 | |
| 6/9/2020 | Service Charge | \$23.65 | | \$24,911.59 | |
| 6/12/2020 | Check purchase (253 / Ingram Library Services) | \$100.44 | | \$24,811.15 | |
| 6/15/2020 | Debit credit (Displays2Go / magazine rack / credit to library) | | \$21.95 | \$24,833.10 | |
| 6/16/2020 | Debit purchase (Earthlink / domain yearly renewal) | \$40.00 | | \$24,793.10 | |
| 6/18/2020 | Debit purchase (Earthlink) | \$19.95 | | \$24,773.15 | |
| 6/17/2020 | Debit purchase (Hartford Ins. / Work comp yearly renewal) | \$826.00 | | \$23,947.15 | |
| 6/19/2020 | Debit purchase (ATT) | \$58.85 | | \$23,888.30 | |
| 6/24/2020 | Debit purchase (AirBNB / Caroline accidential personal charge / reimbursed 7/9/20) | \$108.41 | | \$23,779.89 | |
| 6/29/2020 | Check purchase (254 / Ingram Library Services) | \$21.45 | | \$23,758.44 | |
| 6/29/2020 | Check purchase (255 / Wiley & Sons Publishing) | \$220.01 | } | \$23,538.43 | |
| 6/30/2020 | Deposit (May library generated income) | | \$2,323.85 | \$25,862.28 | |
| TOTALS: \$2,463.52 \$2,595.80 | | | | | |
| 1 , 2, 2000 | | | | | |
| Ending Balance 6/30/20: | | | | | |
| Monthly Difference: | | | | | |
| YTD Difference: | | | | | |